

## RESPONSE TRANSMITTAL AND FEE AUTHORIZATION

| DEMARKORY              | ATTORNEY DOCKET No.: 15162/02900 | APPLICATION No.: 09/735,751 |                 |  |
|------------------------|----------------------------------|-----------------------------|-----------------|--|
| FILING DATE:           | CONFIRMATION NO:                 | EXAMINER:                   | GROUP ART UNIT: |  |
| December 13, 2000      | 6671                             | Tuan V. Ho                  | 2615            |  |
| NVENTOR(S): Hiroaki F  | KUBO and Yasuhiro MORIMOTO       |                             |                 |  |
| FITLE OF INVENTION: DI | GITAL CAMERA WITH MULTIPLE STO   | RAGE MEDIA                  |                 |  |

## MAIL STOP RCE

\*\*COMMISSIONER FOR PATENTS P. O. BOX 1450 ALEXANDRIA, VA 22313-1450

| TRANSMITTED HEREWITH FOR THE ABOVE IDENTIFIED U.S.             |
|--|
| PATENT APPLICATION IS:   |
| (A) Consider the Amendment under 37 C.F.R. §1.116 previously   |
| filed on February 13, 2006.                                    |
| (B) A Petition for Extension of Time (\$570)                   |
| for 1 month for 2 months for 3 months;                         |
| A Petition for Extension of Time, having been previously filed |
| ☐ for 1 month ☐ for 2 months ☐ for 3 months                    |
| (C) A request for approval of proposed drawing changes.        |
| (D) A Letter to Official Draftsperson.                         |

(G) A Notice of Change of Inventor Address.

The claims fee, if any, has been calculated as shown below

(F) Other: Request for Continued Examination (RCE) Pursuant to 37 C.F.R. § 1.114 (\$790)

(E) An Information Disclosure Statement.

(214) 981-3400

Facsimile:

|   | CLAIMS REMAINING AFTER AMENDMENT |       | HIGHEST NO. PREVIOUSLY PAID FOR | Present<br>Extra |  |
|---|----------------------------------|-------|---------------------------------|------------------|--|
| TOTAL                                     | 0                                | MINUS | 0                               | 0                |  |
| INDEP.                                    | 0                                | MINUS | 0                               | 0                |  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |       |                                 |                  |  |

EXPRESS MAIL MAILING LABEL NO.: EV 839611402 US DATE OF DEPOSIT: MARCH 10, 2006

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the dated indicated above and is addressed to the MAIL STOP RCE, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Name of Person Mailing Paper or Fee
Signature

ESTIJN

MARCH 10, 2006

Date of Signature

| SMALL ENTITY       |           |  |  |  |
|--------------------|-----------|--|--|--|
| RATE               | Add'l Fee |  |  |  |
| x \$25             | \$        |  |  |  |
| x \$100            | \$        |  |  |  |
| + \$180            | \$        |  |  |  |
| TOTAL<br>ADD'L FEE | \$-0-     |  |  |  |

ADD'L FEE

LARGE ENTITY

|             | Please charge \$1,360 to Sidley Austin  the amount of \$0 for the claims fe  the amount of \$1,360 for the fee for | e calculated ab  | ove AND    | D/OR                                       |
|-------------|--|------------------|------------|--|
| $\boxtimes$ |  | er than issue fe | e) require | ed during the pendency of this application |
| $\boxtimes$ | A duplicate copy of this Response Tra  |                  |            |  |
| March 1     | 10, 2006   | /                | D.         | // ^                                       |
| SIDLE       | Y AUSTIN LLP   | Ву:              | PLE        |  |
| 717 N. I    | Harwood, Suite 3400  |                  | /          | Michael                                    |
| Dallas,     | Texas 75201  | •                | 7          | Registration No. 39,164                    |
| Main:       | (214) 981-3300   |                  |            | Attorney for Applicants                    |
| Direct      | (214) 081-3335   |                  |            |  |